

# **PUBLIC NOTICE**

## **SPECIAL MEETING WORKSHOP**

NOTICE IS HEREBY GIVEN that the New Lenox Community Park District Board of Commissioners' will hold a **TRI-ANNUAL MEETING** at 6:30 p.m. on **Monday, August 4, 2014** in the Bi-Centennial Room (Entry A) of the Lions Community Center to discuss issues pertaining to the Park District and the Athletic Associations.

Notice Dated the 31<sup>st</sup> Day of July, 2014

*Greg S. Lewis*

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Greg S. Lewis, Executive Director